



**Vendor  
Exhibit Space Contract  
Registration Form**

**April 2<sup>nd</sup> 9am to 6pm  
April 3<sup>rd</sup> 9am to 3pm**

**Fair Dates & Times at the Forum in Presque Isle**

Upon receipt of this contract, the Fort Fairfield Chamber of Commerce will reserve space(s) for you in the Vendor section at the 2016 show.

Company: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Product or Service to be Exhibited: \_\_\_\_\_

Names of Attendees for Badges: \_\_\_\_\_

Street Address or PO Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of tables needed: \_\_\_\_\_ @ \$5 each per day-to be paid directly to the Forum at set-up.

Number of electrical outlets required: 110 \_\_\_\_\_ 220 \_\_\_\_\_

\_\_\_\_\_ \$250 for 10' x 10' Booth Space \_\_\_\_\_

\_\_\_\_\_ \$150 for Each Additional Space \_\_\_\_\_

**Total cost of space(s)** \_\_\_\_\_

***Your deposit must be received by December 31<sup>st</sup> in order to hold your space allocation and location. The remaining balance must be paid by March 1, 2016.***

For additional space or additional information please contact Tim Goff at 472-3802.

**PLEASE RETURN THIS CONTRACT &  
Make Check Payable To:  
FORT FAIRFIELD  
CHAMBER OF COMMERCE  
18 COMMUNITY DRIVE  
FORT FAIRFIELD, ME 04742**

Signed: \_\_\_\_\_  
Fort Fairfield Chamber of Commerce

Signed: \_\_\_\_\_  
Exhibitor Representative

Date: \_\_\_\_\_

Date: \_\_\_\_\_